

2021 Mat-Su Outdoorsman Show



REGISTRATION FORM

March 26, 27, & 28, 2021

Company Name: _____ Website: _____

Contact Person: _____ Email: _____

Mailing Address: _____ City _____ State _____ Zip _____

Phone Number: _____ Fax Number: _____ Cell Number: _____

Description of Exhibit: _____

Indoor 8' x 10' or 6' x 12' booths are \$495. Qualified non-profits receive a \$50 discount. Rental of tables, chairs, and all electrical hookups must be arranged through our Decorators. Indoor bulk spaces for RV's, boats, trailers, ATV's, etc. are \$1,245 for 10' x 30, with discounts for larger areas. Vendors with indoor space may also rent outdoor spaces for \$100 for the first 10' x 20' space, and \$75 for each additional 200 square foot space. Electricity, poles and drapes, and covered spaces are unavailable outdoors. Approval of any exhibitor, booth, or person is at the sole discretion of MSOS management. Spaces may be reserved with a \$50 non-refundable deposit, which will be applied towards the booth fee. Returning vendors have booth location priority until October 31st, 2020. Brand new vendors may choose from available booth spaces beginning November 1, on a first come first serve basis. Full payment is due no later than February 28th, 2021.

Number of indoor booth spaces requested: _____ x \$495.00 = \$ _____ Preferred space #(s): _____
Number of 10'x30' indoor bulk spaces requested: _____ x \$1,245.00 = \$ _____ Preferred space #(s): _____
1st Outdoor 10'x20' space (with indoor space rental): _____ x \$75.00 = \$ _____
1st Outdoor 10'x20' (without indoor space rental): _____ x \$495.00 = \$ _____
Additional outdoor 10'x20' spaces requested: _____ x \$75.00 = \$ _____
Other (call to discuss): _____ \$ _____

SUBTOTAL \$ _____

Wasilla City sales tax = Subtotal x .025 (Maximum of \$12.50 if subtotal is over \$500) \$ _____

TOTAL \$ _____

Registration deposit (minimum \$50.00, nonrefundable) \$ _____ Balance due by 2/28/2021: \$ _____

Check number _____ (Payable to "MATSU Events LLC" and mail to the address below) – or – Credit Card: Visa / MC / AmEx / Discover

Card number: _____ Name on Card: _____

Expiration Date: ____ / ____ CVC Code: _____ Billing address: _____ Billing Zip: _____

Cardholder Signature: _____ Date: _____

Do you want us to automatically charge this credit card for the final balance due on 2/28/2021? Yes No

VENDOR AGREES TO ALL TERMS AND CONDITIONS OF EXHIBIT SPACE RENTAL

Vendor Signature: _____ Date: _____

MATSU EVENTS LLC

P.O. Box 277, WILLOW, AK 99688 907-947-9900 FAX: 877-885-8028

MATT@MATSUEVENTS.COM

WWW.MATSUEVENTS.COM



TERMS AND CONDITIONS OF MAT-SU OUTDOORSMAN SHOW EXHIBIT SPACE RENTAL

1. USE OF SPACE:

- A. Liability - The Exhibitor is entirely responsible for the space leased and shall not injure, mar or deface the premises. The Exhibitor shall not drive, nor permit to be driven any nails, hooks, tacks, or screws in any part of any building or booth partitions. Furthermore, Exhibitor shall not affix to the walls or windows of building any advertisement, sign, etc., or use any form of tape or adhesive materials on painted surfaces. The Exhibitor agrees to reimburse the facility and/or decorator, for any loss or damage to the premises or equipment occurring in the space leased to the Exhibitor. Show management and their sponsors shall not be liable for failure to perform its obligations under this contract as a result of strikes, riots, acts of God, or any other cause beyond its control.
- B. Aisles - The aisles, passageways, and overhead spaces remain strictly under control of the management, and no signs, decorations, advertising materials, or special exhibits will be permitted except by special written permission of the Management. All exhibits and their personnel must remain within the confines of their own space and no Exhibitor will be permitted to erect signs or display products in such a manner as to obstruct the view, occasion injury or disadvantageously affect the display of other Exhibitors. No interference with the light or space of another Exhibitor will be permitted.
- C. Space - The space contracted is to be used solely for Exhibitor whose name appears on the Contract, and it is agreed that Exhibitors will not sublet or assign any portion of same without the written consent of the management. In the event Exhibitor fails to occupy or use his space or have his exhibit completed and in place before the show opens on Friday, the Exhibitor will forfeit all rights to that space, all prepaid rents, and Exhibitor will remit upon demand any rental balance owing to the management.
- D. Demonstrations - All demonstrations and/or promotional activities must be confined within the limits of the leased space. Noise resulting from demonstrations and/or promotional activities must not interfere with other Exhibitors.
- E. Restrictions - The management reserves the right to restrict or remove exhibits without refund, that may have been falsely entered, or may be deemed by the management unsuitable or objectionable, including but not limited to: noise, PA Systems, persons, animals, birds, conduct, printed matter, alcohol or other drugs, or anything of an objectionable character as deemed by the management.
- F. Offenses - Any Exhibitor or Representative of an Exhibitor committing any of the above offenses will be asked to leave the area without refund.

2. RULES FOR EXHIBITS

- A. Booths - All booths and decorations must concur with the facility regulations, city ordinances, and local fire codes. Any violation may result in the removal of any and all materials found to be in violation. Materials for booth decoration and construction must be fire retardant. Contact the Show Management if you have any questions or doubts.
- B. Installation - Any special carpentry, wiring, electrical, gas, steam, water, or drainage connection shall be installed at Exhibitor's expense, and only with written approval of the Management.
- C. Licenses - Any and all Municipal, Borough, State, and/or Federal licenses, permits, and/or inspections required by law of any Exhibitor in the installation or operation of display, shall be obtained by the Exhibitor at his own expense prior to the opening of the show.
- D. Rights of Management - The Management shall not be liable for any damage or expense incurred by Exhibitors in the event the show is delayed, interrupted, or not held as scheduled. If the show is not held for any reason beyond the control of the Management, the Management may hold any payments.
- E. Amendments - Exhibitor agrees to abide by decisions of the Management concerning all matters pertaining to the administration and success of the Show, which are not specifically stated.
- F. Attorney Fees - In the event any suit or action is brought by any party under this agreement to enforce any of its terms, it is agreed that the prevailing party shall be entitled to a reasonable attorney fee to be fixed by the trial and appellate courts.

3. SECURITY

We wish to provide the tightest security possible for the protection of your exhibit properties; however, neither MATSU Events LLC, the Mat-Su Outdoorsman Show, the Sponsors, Facility Management, nor the insurance companies of either are financially liable for the losses or "mysterious disappearance" of property of any kind. We recommend that all Exhibitors contact their own insurance company to confirm proper coverage of exhibit materials. Neither MATSU Events LLC, the Mat-Su Outdoorsman Show nor the Wasilla Menard Sports and Events Center will be responsible for items left unattended.

4. LIABILITY

Neither MATSU Events LLC, the Mat-Su Outdoorsman Show, the Sponsors, Wasilla Multi-Use Sports Complex, the electrical distribution Contractor, nor any member of the above, shall be responsible for any injury, loss, or damage that may occur to the Exhibitor, an Exhibitor's employee, or the property thereof, from any cause whatsoever. **The Exhibitor, on signing the 2021 Registration Form, expressly releases the aforementioned from any and all claims for such loss, damage, or injury.**

5. CANCELLATION

If the Exhibitor is unable to occupy his space for any reason, **cancellation must be made in writing to MATSU Events LLC, no later than February 15th, 2021.** All cancellations are subject to a \$50 cancellation fee, and should the Management be unable to re-lease the space, no amount will be refunded. The Management will make every diligent effort to re-lease the cancelled space.

FOR ALL EXHIBITORS

- 1. ALL BOOTHS MUST HAVE THEIR OWN A.B.C. RATED FIRE EXTINGUISHER.**
- 2. ALL BOOTHS MUST BE MANNED ALL HOURS THE SHOW IS OPEN.**
- 3. SHOW ENDS SUNDAY AT 5:00. NO EARLY MOVE-OUTS WILL BE PERMITTED.**
- All carpet edges and electrical cords must be taped down by the EXHIBITOR. Safety within your booth is your responsibility.
- Many businesses are required to have State, Mat-Su Borough, and City of Wasilla business licenses available to show to officials when asked. It is your responsibility to check with the appropriate government bodies and have all the required licenses prior to the Show.
- Any vehicles that need to be driven into the facility need to have a prior okay from MSOS staff.
- Nothing may be attached to the booth drapes. Vendors must bring their own hanging racks.
- No smoking is allowed inside this facility.
- For move in on Thursday afternoon or Friday morning, you may park in front or back. On Friday, Saturday, and Sunday, exhibitors may park in any lot except the two in front of the Complex. Make our show visitors feel welcome by leaving close-in parking spots for them.